**Daniel 4**

***SUNDAY NIGHT STUDY****[[1]](#footnote-1)*

**A. Daniel 4 –** Nebuchadnezzar recounts a season of his life

1. Now, we fast forward about twenty to twenty-five \_\_\_\_\_\_\_\_\_\_ from the events of chapter 3. Daniel was over 40 years of age when the events of this chapter took place.
2. Drunken with the pride of his accomplishments, Nebuchadnezzar probably seemed lesslikely than ever to believe in the One true God.
	1. Over the years, Nebuchadnezzar had transitioned from being a conqueror to becoming a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Under his rule, Babylon, the capital city, had become an invincible citadel.
	2. Nebuchadnezzar became content in his \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and his heartwas hardened. Nevertheless, his world would soon to be shaken.
3. Daniel 4 is an \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ document precisely as spoken by Nebuchadnezzar. Under the inspiration of the Holy Spirit, Daniel was compelled to include this narrativein his prophecy.
4. Daniel 4 became like a one-page tract. Nebuchadnezzar’s citizens’ comprehension of the true God (Yahweh) and His sovereignty would greatly \_\_\_\_\_\_\_\_\_\_\_\_\_ as a result of this narrative.
5. The first four chapters of Daniel describe how God progressively orchestrated events in order to convinceNebuchadnezzar of the reality of his smallness before almighty God.
	1. The change of Nebuchadnezzar’s thinking was \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Twenty-five years had passed since his first introduction to Yahweh through the interpretation of his dream by Daniel.
	2. With the passing of years, Nebuchadnezzar came to understand some basic truthsabout Yahweh, although he had not yet recognized God as the only one to be trusted and worshiped.
6. God works tirelessly to \_\_\_\_\_\_\_\_\_people to Himself, even arrogant pagan kings such as Nebuchadnezzar.
	1. Christ died for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_in the world. He does not desire for anyone to perish. John 3:16, 1 Timothy 2:4, 2 Peter 3:9
	2. Through Creation God reveals to all mankind His unequalled power and majesty. Romans 1:20, Psalm 19:1
	3. On a personal level, God the Holy Spirit convictseach \_\_\_\_\_\_\_\_\_\_\_\_\_\_ of his unbelief and of God’s righteousness and His judgment of sin. John 16:8-11
	4. Daniel could easily have seen Nebuchadnezzar as a \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_, never dreaming he would ever humble himself and believe in God, but during all those years God was at work, slowly chipping away at Nebuchadnezzar’s heart. Matthew 19:26, Romans 2:4, 1 Timothy 1:15-16

**B. Daniel 4:1-3 –** Nebuchadnezzar’s preamble of praise for Yahweh

1. Daniel 4:1 –Amazingly, everyone in the Babylonian Empire heard the following truestory about how God, the one true God, had \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ their great king and brought him to a point of unpretentious faith.
	1. Typically, when something embarrassing happens to you, you do not share it with the world, however in this case, much of what Nebuchadnezzar shares was already \_\_\_\_\_\_\_\_\_\_\_\_ knowledge.
	2. What was **NOT** public knowledge, most likely, was the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ behind this embarrassing season in his life.
2. Daniel 4:2 –Through these miracles, Nebuchadnezzar learned not only God’s power but also God’s concern and lovespecifically for him.
	1. “I thought it good” – “Good” for \_\_\_\_\_\_\_? It seems that God also used these miracles to show Himself to all who heard about them.
3. Daniel 4:3 –Nebuchadnezzar’s praise reflected his changed thinkingabout God and God’s ultimate and absolute authority over all creation and every nation.
	1. This little introduction gives us an indication of how the events of chapter 4 eventually turn out – there is a \_\_\_\_\_\_\_\_\_\_\_\_\_ ending!
	2. Notice how the language of the King \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the details of his dream from chapter 2:44-45, some twenty plus years earlier.

**C. Daniel 4:4-18** – The recounting of Nebuchadnezzar’s \_\_\_\_\_\_\_\_\_\_\_ dream in the Book of Daniel.

1. Daniel 4:4 –Nebuchadnezzar got to a point where he had very little \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ pressure. His conquests were complete, he had begun building his kingdom.
2. Two similar words appear side by side to emphasize the peacethe king enjoyed. “*Rest*,” meaning contented, and “*flourishing,”* meaning prosperous.
3. By all worldly accounts, Nebuchadnezzar was a highly successful king and had no \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ issues at this time.
4. Daniel 4:5 – Because of his great circumstantial ease, God uses a dream to get Nebuchadnezzar’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
	1. The dream terrified Nebuchadnezzar, prompting him to seek help, but surprisingly, his memory must have been short as he seeks help from the \_\_\_\_\_\_\_ \_\_\_\_\_\_\_ in Babylon. This is sounding familiar (see chapter 2).
	2. Notice, that it also appears that Nebuchadnezzar had follow-up thoughts and visions following the dream. These were probably just vivid memories of the dream, like when you wake up and remember in vivid detail the dream.
5. Daniel 4:6-7 – This scenario was a little bit \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ than chapter 2 in that Nebuchadnezzar was willing to at least tell them his dream this time.
	1. However, even with the knowledge of the dream communicated, the bestminds in the kingdom could not \_\_\_\_\_\_\_\_\_\_\_\_\_\_ the king’s dream.
	2. Interestingly enough, it seems as if the wise men of Babylon may have \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ their lesson from Daniel chapter 2.
6. Daniel 4:8-9 –Nebuchadnezzar eventually \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Daniel, referring to him by his Hebrew name, Daniel. He expressed Daniel’s spiritual superiority in a way understandable to people with a polytheistic worldview.
	1. Notice that Nebuchadnezzar distinguishes Daniel by stating that the Spirit of the Holy God is IN him. From his polytheistic worldview, he is communicating that Daniel has a \_\_\_\_\_\_\_\_\_\_\_\_\_ spirit within him.
	2. The use of the word “Holy” distinguishes Daniel’s God from Nebuchadnezzar’s own god. However, both uses of the word “God” here and in verse 9 are plural and probably should be rendered “\_\_\_\_\_\_\_\_\_.”
	3. Daniel 4:9 –The king had not yet believedin \_\_\_\_\_\_\_\_\_\_\_\_\_\_. He referred once more to Daniel as *Belteshazzar* and as having *a spirit of the holy gods*.
7. Daniel 4:10 –Nebuchadnezzar described an enormous tree. Like the statue in his dream in chapter 2, this ***TREE*** was the key component of his dream here in chapter 4.
	1. In Scripture, trees are sometimes used to represent \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or kingdoms. Psalm 1:3, Ezekiel 31:2-14, Matthew 13:31-32
	2. Likewise, in the ancient literature, monarchs were sometimes described as trees. We will see that this tree unquestionably \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Nebuchadnezzar and his reign. Daniel 4:22
	3. Notice a couple of details given in verse 10 regarding this tree – (1) The tree was in the midst of the earth, indicating very prominent position and (2) The tree was very \_\_\_\_\_\_\_\_, indicating its power, strength, and majesty.
8. Daniel 4:11 –In the book of Daniel, Nebuchadnezzar was described both as a tree and a head of gold. As he had increased in powerso had his kingdom.
9. The emphasis in these descriptions is the \_\_\_\_\_\_\_\_\_\_\_\_\_ in power and progress of dominion over the entire world.
10. As a reminder, this was something \_\_\_\_\_\_\_\_\_\_\_\_ to Nebuchadnezzar by God, Himself. Jeremiah 27:5-8.
11. Daniel 4:12 –Nebuchadnezzar’s magnificent and prosperous kingdom providedfood and protection for all who lived within its extensive borders.
12. Nebuchadnezzar’s kingdom was a successful and prosperous kingdom, not only for him, but for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ under his rule.
13. By all accounts, Nebuchadnezzar was very \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ as a king, and most of his people would agree with that due to their own success and enjoyment of life under his rule.
14. Everything through verse 12 sets the stage for \_\_\_\_\_\_\_\_\_\_\_\_\_\_ intervention in verse 13.
15. Daniel 4:13 – Who was this “watcher, a holy one, coming down from heaven?” Because this “watcher” bears a message, it is most likely an \_\_\_\_\_\_\_\_\_\_\_\_\_.
	* 1. The Babylonian word *watcher* was as word that was used of government informants whose job was to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ gather information throughout the kingdom.
16. Daniel 4:14 – We see here that the “watcher’s” message was one of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

a. Notice the complete and full destruction: Not just “chop down the tree” but also “cut off its branches.” Not just “strip off its leaves,” but also “scatter is fruit.”

1. Daniel 4:15a – Now, this provides an interesting point in the dream, because leaving the stump meant the tree could possibly live again. While the iron band might protect the stump, giving it stability, it would also \_\_\_\_\_\_\_\_\_\_\_ future expansion and development.
2. Daniel 4:15b – Notice how now the dream switches metaphors/analogies. We were talking about a tree, and now the tree is being \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ as being “wet with the dew of heaven,” and “grazing with the beasts on the grass of the earth.”
3. Jumping forward, we know Nebuchadnezzar was going to be stricken with a severe form of lycanthropy, a diseasethat causes the sufferer to think he or she is an \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
	* 1. This connection to the outcome of his dream, allows us to see that the TREE in this story is referring to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and his kingdom reign.
4. Daniel 4:16 –The dream showed that the effects of this would last for seven \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of time, which in this case equaled seven years.
5. As mentioned earlier, this seems to coincide with the seven year “silence” of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ record of the Babylonian government of Nebuchadnezzar’s kingdom in 582-575 BC.
6. Additionally, it does not seem like seven days or seven months would be a long enough period for the description in verse 33 to be true (“hair had grown like eagles’ feathers and nails like birds’ claws).
7. Daniel 4:17 –There was an important lessonto learn from this event, and not just for Nebuchadnezzar alone.
8. The angelic watcher said this was going to happen so that *the living*, or everyone \_\_\_\_\_\_\_\_\_\_\_, would learn that God alone has sovereign authority over men and nations. Through this event, God wanted to work a spiritual revivalin the entire Babylonian empire.
9. This may have even prepared the future Medo-Persian empire to take a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ stance towards the Jewish people in eventually allowing them to go back and rebuild Jerusalem, ending their 70-year captivity.
10. The last part of this verse is really a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ verse of the entire Book of Daniel as it relates to God’s purposes during this period of the history of His nation.
11. Daniel 4:18 –Unlike his first dream, Nebuchadnezzar carefully explained his dream in great \_\_\_\_\_\_\_\_\_\_\_\_. The wise men of his kingdom had every opportunity to confer with their gods and seek their help. No help came and they did **NOT** try to \_\_\_\_\_\_\_\_\_ it as they had done in the past.
12. The king acknowledged that the wise men of Babylon could not interprethis dream, but he knew Daniel could and although he did **NOT** identify the correct reason \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, he knew that Daniel and his God were different and special in this regard.

**D. Daniel 4:19-27** – Daniel, almost reluctantly, provides the interpretation of Nebuchadnezzar’s dream

1. Daniel 4:19 –God’s message through the dream deeply \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Daniel, but the king reassured him. God’s projections are not always cheerful.
2. “Astonished” means to be greatly perplexed or bewildered with the focus on mental \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and “Troubled” means frightened, alarmed, or terrified.
3. Apparently, Daniel’s internal feelings were broadcast externally, because Nebuchadnezzar \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ it and encourages Daniel to tell him.
4. Daniel tells him and even though he knows the ominous predictions are for Nebuchadnezzar, Daniel sensitively tells him “I wish the interpretation was for your \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, King and not you!”
5. Daniel 4:20-22 –Daniel clearly identifies the TREE in Nebuchadnezzar’s dream as Nebuchadnezzar and his kingdom rule.
	* 1. This imagery brought forth with the TREE could be noted the following ways:
6. As Nebuchadnezzar grew stronger, he also grew increasingly \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. His pridewould be his own undoing.
7. The dream showed that Nebuchadnezzar’s kingdom had indeed become a refugefor many peoples. This blessing should have made the king \_\_\_\_\_\_\_\_\_\_\_\_\_\_ and caring rather than proud.
8. Additionally, this image describes Nebuchadnezzar’s influence like that of an overarching tree whose branches extendfar and wide, giving abundant food to all under its shadow. Truly his kingdom, from all external evaluation, was highly \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_!
9. Daniel 4:23 –As mentioned earlier, the Babylonian word *watcher* was as word that was used of government informants whose job was to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ gather information throughout the kingdom. In this case, the angelic watcherdemanded (Dan 4:14) that Nebuchadnezzar be cut down.
	* 1. This judgment was so that everyone would know (Dan 4:17) that God alone reigns, installing kings and kingdoms as he considers best.
10. Daniel 4:24-25 – Finally, we get to Daniel’s interpretation of the dream, and Daniel clarifies what will happen to the king and this explains why Daniel was so distressed.
11. Nebuchadnezzar would be driven away from mankind and his dwelling place would be with the \_\_\_\_\_\_\_\_\_\_\_\_ of the fields – not in his comfortable home, his comfortable bed, with his comfortable food and service.
12. Could you imagine Daniel having to communicate this gloomyand *ODD* warning to the most \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ man on earth – his own boss! From a human level, this was career-suicide!
13. Notice a couple of things about the interpretation of judgment:
14. God had a very specific TIMETABLE for this judgment (seven times). It was **NOT** an \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ punishment.
15. God had a very specific LESSON he wanted to teach Nebuchadnezzar. The lesson was that God, not Nebuchadnezzar or any other man, \_\_\_\_\_\_\_\_\_ supremeover all the earth.
16. God is the ONE who made Nebuchadnezzar and his kingdom so \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, even though Nebuchadnezzar thought it was ALL him! Jeremiah 27:5-8.
17. Daniel 4:26 –God decreed that Nebuchadnezzar would suffer a seven-year judgment, but He gave him a promise of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ when he would finally accept God as the one and onlysovereign.
18. As pointed out before, it is interesting to notice the use of the word “Heaven” to describe where true RULE and REIGN originate by Daniel – he is a continual witness of this fact. Daniel 2:28, 37, 44; 5:23
19. Then it is interesting and fascinating to observe these pagan kings begin to describe Yahweh as the “God of Heaven” and “King of Heaven” as well – Daniel’s witness was well \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_! Daniel 4:37, Ezra 6:9-10, 7:21, 23
20. Daniel 4:27 –Daniel spoke the truth in \_\_\_\_\_\_\_\_\_\_ to his king, and he gave him the bestadvice possible.
21. Daniel pledwith Nebuchadnezzar to flee from a life of sin and to live righteously. He gave him a practical example of this by commanding him to treat the \_\_\_\_\_\_\_ with compassion.
22. Daniel was careful not to promise Nebuchadnezzar that God would withhold \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from him, but he did promise an extension to the period of his prosperity if he changed his heart and departed from his evilways.
23. Unfortunately, as we will see, Nebuchadnezzar did **NOT** take Daniel’s advice to heart.

**E. Daniel 4:28-33** – The unfortunate fulfillment of Nebuchadnezzar’s dream

1. Daniel 4:28-30 – Before we consider the execution of the judgment of Nebuchadnezzar’s dream, notice the absolute grace and mercy of Yahweh - He graciously gave Nebuchadnezzar \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ months to changehis mind, but instead he maintained his arrogance.
	1. This was four years following the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Jerusalem and the final of three deportations of the nation of Judah.
	2. Because of his triumphs and the supremacy of Babylon, Nebuchadnezzar continued to arrogantly \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ for what God alone had granted.
	3. As has been stated before, the greatness of Babylon and Nebuchadnezzar’s kingdom is no secret, being confirmed by both historical writings and archaeological findings.
2. The city of Babylon was surrounded by 8-meters-thick (25-foot-thick) walls that were decoratedwith \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ bricks. The walls had 260 towers, each spaced 50 meters (160 feet) apart. A seven-story temple mound towered above the city.
3. Though disputed by some modern historians, the city of Babylon was said to have housed hanging gardens, which were considered to be one of the seven \_\_\_\_\_\_\_\_\_\_\_\_\_ of the ancient world.
4. Daniel 4:31 –Notice the rapidity of the judgment (“while the word was still in the king’s mouth” and verse 33 – “that very hour the word was fulfilled”) – at some point in time, judgment must be executed when mercy, and direct warning are \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
	1. God removed Nebuchadnezzar’s ruling authority because he arrogantly took creditfor being the mastermind behind Babylon’s majesty and greatness.
	2. Who \_\_\_\_\_\_\_\_\_\_\_ in Nebuchadnezzar’s absence? Could it have been Daniel, a high-ranking authority in the king’s court, along with his three Hebrew friends who governed the province of Babylon? Daniel 2:49, 3:12
	3. Historically, in moments like these, a debilitated dictator would be immediately \_\_\_\_\_\_\_\_\_\_\_\_\_. Because of his weakness, even Satan might have wanted to see him replaced, but in spite of all this and against amazing odds, no one took Nebuchadnezzar’s place.
	4. This fact, in and of itself, also testified to the fact that God is ultimately in \_\_\_\_\_\_\_\_\_\_\_\_\_. An incapacitated dictator, out acting like an animal and everyone just waiting for him to return and trying to carry on the business of running an empire without him – this may have been due to Daniel’s understanding of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ nature of this judgment.
5. Daniel 4:32-33 – God's \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for this judgment is stated clearly here - Nebuchadnezzar needed to change his mind about God’s supremacy.
	* 1. God’s prophetic word was fulfilled and Nebuchadnezzar became a wild \_\_\_\_\_\_\_\_\_\_\_\_\_\_.
		2. Zoanthropy is a form of \_\_\_\_\_\_\_\_\_\_\_\_\_\_ illness that causes such behavior. With it a person imagines himself or herself to be an animal.
		3. Boanthropy is another form of mental illness that causes a person to think of him or herself to be an ox. With Boanthropy the person’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_ behavior is irrational, but the inner consciousness remains virtually unchanged.
		4. Although, we are not certain if Nebuchadnezzar’s state was one of these known “mental illnesses,” but what we do know is that he had some kind of mental \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ because this punishment was to last until he changed his mind about his power and the God of heaven.
6. Also, the fact that it took 7 years for him to realize this shows the \_\_\_\_\_\_\_\_\_\_\_\_\_ of his arrogance and pride in this area. Even while eating grass and living amongst the beasts of the field, he refused to acknowledge Yahweh as the supreme ruler over ALL things!

**F. Daniel 4:34-37** – Nebuchadnezzar changes his mind and praises Yahweh as the Most High God

1. Daniel 4:34 –Finally, in a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ act of faith, Nebuchadnezzar humbly lookedup to the sovereign God of the universe. Remember, “faith” is looking \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ oneself to provide a solution outside of one’s own resources. Psalm 138:6; James 4:6, 8
	1. “My understanding returned to me” - God immediately responded with grace toward the king’s faith and restored his mind.
	2. “And I blessed the Most High…” - The king’s sanity returned and he broke forth in praiseto the Most High God.
	3. Nebuchadnezzar’s restoration after seven long years of being like an animal, fulfilled his \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_dream.
	4. The superior words he previously applied to himself (4:30), he now aptly appliedto God – the “Most High” and “He lives forever.”
	5. Pride ultimately makes a person believe he or she is a \_\_\_\_\_\_\_\_\_\_\_\_\_\_. Probably one of the biggest deterrents to pride is gaining an understanding of God’s greatnessand realizing that our gifts and abilities come only from God’s grace. 1 Chronicles 29:11
2. Daniel 4:35 –Nebuchadnezzar’s new understanding of God's characternow brought him to an \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ view, not only of himself, but also all of mankind.
3. He now has a God-centric view of life and existence. He realizes that God’s ideas and God’s will alone is what matters.
4. Notice the king’s specific comments:
	* 1. “No one can restrain His hand” – Yahweh is ALL powerful and no one can stop anything that he wants to do. This was a miraculous statement of \_\_\_\_\_\_\_\_\_\_ considering the common view of conquering pagan kings – “if we take your country captive then our gods are more powerful than your gods!”
		2. “Or say to Him, ‘What have You done?’” – No one has the right or position to question anything that Yahweh does.
5. Daniel 4:36 – Afterward, by God’s grace, Nebuchadnezzar once again ruled Babylon. Notice all of the “passive” voice descriptions here: “My reason returned to me” “My honor and splendor returned to me” “My counselors and nobles resorted to me” “I was restored to my kingdom” and “Excellent majesty was added to me” – ALL of these reflect his understanding that God was the One who actually \_\_\_\_\_\_\_ all of these things.
6. Daniel 4:37 –The king did not force his faith on his people. He simply \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and honoredGod before them and provided a testimony of WHO God is and WHAT He is done.
1. A big thank you to DM2 ([www.dm2usa.org](http://www.dm2usa.org)) for many of these notes. [↑](#footnote-ref-1)