**2-18-24 and 2-25-24 Sunday Night STUDY**

***The Seventy Weeks Prophecy – Daniel 9***

***Introducing Chapter 9 – Answered Prayer:***

1. Daniel chapter nine does a wonderful job of drawing the Old Testament and New Testament \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
2. Daniel chapter nine gives us a panoramic \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Israel’s upcoming history and future. It tracks Israel’s return to Jerusalem after Babylon all the way to the endof the Tribulation.
3. Daniel chapter nine introduces the famous “\_\_\_\_\_\_\_ weeksof Daniel.”
4. Daniel chapter nine was written in approximately 538 BC, soon after the fall of Babylon, and during the first year of the reign of King Darius.
5. Daniel chapter nine was written about 68 years after Daniel had been taken \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and removed from his home city of Jerusalem.
6. Daniel chapter nine records Daniel’s prayer and the answerto Daniel’s prayer. By means of the angel Gabriel, God gave him a precise \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ regarding God’s plan for national Israel’s ultimate spiritual restoration.

***Daniel 9:1-2 – Daniel’s Own Studies***

1. Daniel 9:2 - Daniel studied the prophetic writings of Jeremiah. Why is this significant?
	1. Although Daniel was a busyand an important \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in the kingdom of Persia, he took time to study the Word of God.
	2. Daniel accepted the writings of Jeremiah as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Scripture, and given the facts, it is truly amazing that Daniel even owned a copyof Jeremiah’s book.
	3. Daniel clearly applied a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_interpretation to prophetic writings. Jeremiah’s prophecy concerning Israel’s coming freedomfrom Babylon and return to the Beautiful Land was finally about to be fulfilled (Jeremiah 25:11-12; 29:10).
	4. Although Daniel had been unaware of this prophecy, when he read Jeremiah, a light went off in his thinking. He realized the time had arrived for Israel to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to the land. The literal fulfillment of Jeremiah’s prophecy was at hand. (See Isaiah 44:28, 45:13)
	5. The prophecy of Jeremiah required Israel’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ through prayer. Daniel took the command to pray literally. Jeremiah 29:12-14

***Daniel 9:3-19 – Daniel’s Prayer of Confession***

1. Daniel alludes to or mentions directly the \_\_\_\_\_\_\_\_\_\_\_\_\_ Law multiple times in his prayer (9:10-11, 13). He was a man of the Word, and he understood and took full responsibility and accountability for the sin of the \_\_\_\_\_\_\_\_\_\_\_\_\_ that had put them into exile.
2. Daniel also knew that the nation’s exile was \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (70 years) from the words recorded by the prophets, and thus he requests a restoration of Jerusalem and the nation’s return (9:16-19).

***Daniel 9:20-23 Daniel’s Prayer Answered***

1. Daniel 9:20 –Daniel had just begged God to quicklyanswer, saying, “*O my God, do not delay.”*
2. Daniel had \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ God specifically for Jerusalem (Dan. 9:18), for Israel (Dan. 9:20) and for the restoration of the temple(Dan. 9:17).
3. These requests will be critical for understanding God’s \_\_\_\_\_\_\_\_\_\_\_for Daniel (9:24-27).
4. Daniel 9:21-22 – God sends the angel Gabriel to answer Daniel’s prayer and to provide him with the understanding of it.
5. Daniel 9:23 –The word *highly esteemed* means preciousto God, and thus Daniel received one of the greatest \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ a man or woman could receive while still living!

***Daniel 9:24-27 – Daniel’s Seventy Sevens***

1. This is one of the most \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ prophecies in the Old Testament. It is often called the “seventyweeks of Daniel,” but it would be better called the “seventy sevens of Daniel.”
2. Daniel had just prayed, confessing Israel’s sin, but not all Israelites everywhere were at Daniel’s level of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
	1. This prophecy includes the following important information:
3. It contains information about the upcoming \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Jerusalem and the temple ***AND*** also information about anotherfuture \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of both Jerusalem and the temple.
4. It includes information about the coming sad \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_of Christ in His First Advent.
5. It includes information about the coming \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (the little horn of the Roman empire).
6. It is specificto Israel. The Gentiles had already received their program details in Daniel 2 and Daniel 7 (i.e., the times of the Gentiles) and now this prophecy shows how Israel’s future is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with geo-political future world history.
7. Daniel 9:24 – “Seventy weeks” - Are these seventy weeks literal seven-day weeks (490 days) or is he talking about something else? We will see from the context, that the seventy weeks will show a much \_\_\_\_\_\_\_\_\_\_\_\_\_\_period of time.
8. The word for *weeks* SHABUA signifies a \_\_\_\_\_\_\_\_\_of seven, not exclusively a seven-day week. It functions like the word dozen. A dozen is any group of twelve.
9. As we move through this passage, we will see that the angel Gabriel is speaking of 70 sets of 7 years, totaling 490 \_\_\_\_\_\_\_\_\_. (Genesis 29:27-28)
10. One might ask, “Why count by sets of seven?” – Remember, Israel was just finishing a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_-year period of discipline. Sadly, Daniel was told the nation would suffer seven times as much \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ as they had just faced. The 490 years of remedial judgmentunder the weightiness of Gentile dominion was decreed and still to come.
11. So, although they were going to be going back to Jerusalem, they would still ***NOT*** be in full control of the promised land until the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the “times of the Gentiles.”
12. CONTEXT: When Gabriel says to Daniel *your people* and *your city*, he was referring to the Jewsand Jerusalem respectively. He was not referring to the Gentiles or to the \_\_\_\_\_\_\_\_\_\_\_\_\_!
13. Daniel had just prayed for a \_\_\_\_\_\_\_\_\_\_\_\_\_ returnof Israel to the land and a \_\_\_\_\_\_\_\_\_\_\_\_\_\_ restoration of Jerusalem. In response to his prayer, Gabriel suddenly appeared bringing news as to how God would accomplish Israel’s true and complete restoration. Daniel 9:20
14. A verdict of 490 years of discipline had been *decreed* by God. This means the remedial discipline was \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, determinedand set aside by God.
15. There are \_\_\_\_\_\_ purposesgiven here for national Israel’s required suffering of the 70 weeks of seven-year judgments (490 years).
16. **Purpose #1** – “To finish the transgression” -The first purpose God had in mind for Israel’s 490-year discipline was to finish, or bring to an end, or put a stop to, her transgression in the form of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_against God.
	1. Clearly their rejection of Jesus as \_\_\_\_\_\_\_\_\_\_\_\_\_\_was Israel’s greatest transgression, which is still future at this time, but is prophesied about here (9:26).
	2. At Christ’s Second Coming, national Israel will finally be broken and donewith her \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, just as stated in this first purpose. Zechariah 12:10-13:1
17. **Purpose #2** – “To make an end of sin” - The purpose for the 490 years of judgment was to make an end of sin.
	1. The word *sin* is plural in Hebrew, and it likely refers to the nation’s \_\_\_\_\_\_\_ as historically reflected in their idolatry.
	2. An *end of sin* will be accomplished when this period of 490 years is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The word *end* CHATHAM is the same word translated *to seal up* in this same verse. When a message was completed, the scroll would be rolled up and sealed. This meant nothing could be added or removed. Romans 11:27
	3. Israel’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ will cease when all 490 years of decreed disciplineare completed. This is when the effects of the \_\_\_\_\_\_ Covenant will be experienced for Israel. Jeremiah 31:31-34
18. **Purpose #3** – “To make atonement for iniquity” *-* The 490 years of discipline will satisfyGod’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for Israel’s chastisement for sin, making it possible for their broken relationship with God to be restored. Ezekiel 36:25-38
19. **Purpose #4** – “To bring in everlasting righteousness” -The 490 years are designed to bring in a righteousness that lasts \_\_\_\_\_\_\_\_\_\_\_\_\_\_. The ushering in of an age of everlasting righteousness refers to the Millennial Kingdom, which will be welcomed by Israel with great gusto at the end of the 490 years of decreed judgment. Revelation 20:1-9
20. **Purpose #5** – “To seal up vision and prophecy” - We see that when the 490 years are completed, at the endof the Tribulation, all discipline of Israel will \_\_\_\_\_\_\_\_\_\_\_. All the prophecies that foretold Israel’s sufferings at the hand of the Gentiles will be rolled up and completed.
21. **Purpose #6** – “And to anoint the most holy place” -At the end of this 490 years, all obstacles will have been removed so that the temple mount can be dedicated, and the Millennial temple \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. During the Millennium, the entire worldwill worship the Lord Jesus Christ at the temple. Ezekiel 40-48
22. Here are \_\_\_\_\_\_\_\_\_ important observationsabout these six purposes.
	1. All six purposes can be achieved \_\_\_\_\_\_\_\_\_ through the decreed 490 years of severe discipline.
	2. All six purposes have the idea of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, or accomplished finality, built into them.
	3. All six purposes result in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, not curses. They speak of the end of sin and the beginning of eternal righteousness.
	4. The 490 years must run their fullcourse. Already, 483 years have passed. The seven years that remain are the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of all.
	5. Each of the six purposes falls into one of two categories, it either brings an end to \_\_\_\_\_ or it brings in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_; all six will bring about the national \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Israel.
	6. All six purposes are exclusively for \_\_\_\_\_\_\_\_\_\_\_\_\_. The church is nowhere present in this prophecy. This prophecy is Israel specific.
	7. All six purposes reflect the \_\_\_\_\_\_\_Covenant God promised to establish with Israel. At the end of these 490 years, God will establish the New Covenant with Israel. (Jeremiah 31:31-34)
	8. All six purposes are designed to prepare Israel to finally, by faith, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_their Messiah. When the 490-year decreed discipline ends, Israel will be humbled, believing, and mourning at the arrival of Jesus of Nazareth, as Savior and King. (Matthew 23:37-39, Zechariah 12:10-14, Revelation 1:7)
	9. All six purposes are designed to usher Israel into the Messianic \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
23. Daniel 9:25a –God wanted Daniel to know and understand this message. Israel should have known the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of this prophecy just as we do today.
	1. Gabriel clearly stated that the timeline for the 490 years would begin with a decree to rebuild\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The timeline did ***NOT*** begin with the decree to rebuild the ***temple*** which we read about in Ezra.
	2. In Ezra 1:1-4, Cyrusdecreed the rebuilding of the \_\_\_\_\_\_\_\_\_\_\_\_. This occurred in 538 BC.
	3. In Ezra 6:1-12, Cyrus issued a second decree reconfirming his edict to rebuild the \_\_\_\_\_\_\_\_\_\_\_\_in Jerusalem. This occurred in 512 BC.
	4. In Ezra 7:11-26, Artaxerxes made a decree to \_\_\_\_\_\_\_\_\_\_ sacrificesto God. This occurred in 457 BC.
	5. Finally, on March 5, 444 BC, Artaxerxes issued the decree that allowed for the rebuilding of the broken-down wallsof Jerusalem as Nehemiah had described in Nehemiah 2:1-8. This is the only decree that fits the literal details of Gabriel’s message, and thus this was the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ point for the 70-week prophecy.
	6. Gabriel gives Daniel (and us) another time marker to be aware of – “Until Messiah the Prince, there shall be seven weeks and sixty-two weeks (i.e., 69 weeks)” - Who is Messiah the Prince?
	7. This refers to none other than \_\_\_\_\_\_\_\_\_\_ Christof Nazareth. Interestingly, Gabriel did not refer to Him as Messiah the King because only a small portion of the nation of Israel would welcome Him as king when He came.
	8. Jesus did \_\_\_\_\_\_\_\_\_\_ himself as the King of Israel, as stated in Zechariah 9:9, “*Rejoice greatly, O daughter of Zion! Shout in triumph, O daughter of Jerusalem! Behold, your king is coming to you; He is just and endowed with salvation, humble, and mounted on a donkey, even on a colt, the foal of a donkey.*” Soon after, He was rejected and crucified.
	9. So you are to \_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_ that from the issuing of a decree to restore and rebuild Jerusalem until Messiah the Princethere will be seven weeks and sixty-two weeks, it will be built again, with plaza and moat, even in times of distress.
24. Daniel 9:26 - You will notice that Gabriel divided the prophecy of the 70 weeks of seven into \_\_\_\_\_\_\_\_\_\_\_ parts, two parts before Messiah the Prince would be presented and one part (one week of seven years) afterward (9:27).
25. The ***first*** division of *seven weeks*(seven weeks of seven) equals 49 years.
	1. We know from history that it took 49 years for all the \_\_\_\_\_\_\_\_\_\_ to be removed from Jerusalem and for the moat and plaza to be fully completed.
	2. So, if we start with Artaxerxes decree to rebuild Jerusalem and add 49 years, we have the date when Jerusalem was fully \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_with moat (excavations outside the walls for defense) and plaza (large courtyard inside the walls and gates).
	3. Also, as predicted, Jerusalem was rebuilt in times of great \_\_\_\_\_\_\_\_\_\_\_. Nehemiah 4
26. The ***second*** division Gabriel announced was sixty-two weeks of seven years, which equals 434 years. (49 years + 434 years = 483 years, or sixty-nine weeks) At the completion of 483 years, you arrive at the precise date of Christ’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ entryinto Jerusalem.
27. The Lord’s triumphal entry into Jerusalem on Palm Sunday marked the end of the first sixty-nine weeks of seven years (483 years) to the \_\_\_\_\_\_\_\_day.
28. A lunar calendar has \_\_\_\_\_\_\_ days in a year and is often referred to as a propheticyear.
29. The 69 weeks of seven years equals 483years. When we multiply 483 years by 360 days, it equals 173,880 days.
30. We know that on March 5, 444 BC Artaxerxes decreed that Jerusalem was to be rebuilt, and so if we add173,880 days to that date, we come to March 30, \_\_\_\_\_ AD.
	1. March 30, 33 AD was \_\_\_\_\_\_\_\_\_Sunday. That was the very day Jesus rode into Jerusalem and offered himself as king to Israel.
	2. That same day the first 69 weeks (483 years) of Israel’s 70 weeks of decreed discipline \_\_\_\_\_\_\_\_\_\_\_\_. Only one week of seven years remained. Luke 19:41-44
31. God made this prophetic calendar so \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Daniel and Israel could know with certainty the exacttime of Messiah’s appearance.
32. The ***third*** division Gabriel announced for the final week - Daniel’s seventieth week remains to be fulfilled in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_. Its fulfillment will come in the form of severetribulation for Israel.
33. Now, you will notice that with the seven weeks plus the sixty-two weeks we have a total of sixty-nine weeks and then there is a \_\_\_\_\_\_\_\_ in the prophecy.
	1. The phrase, “*then after”* signals a change. Three significant events are prophesied to transpire during a gapbetween the sixty-ninth week and the seventieth week. God alone knows how long this gap will last, but we know the \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_ occurs within this time frame.
	2. Let’s now look at the \_\_\_\_\_\_\_\_\_\_\_ significant eventsthat occur during the gap between the sixty-ninth and seventh weeks:
		1. The ***first*** significant event to follow the sixty-ninth week is the \_\_\_\_\_\_\_\_\_\_\_of Messiah. We saw that Christ was alive on the day (Palm Sunday) the first 69 weeks of discipline \_\_\_\_\_\_\_\_\_\_\_\_.
	3. Gabriel told Daniel that after the sixty-ninth week, *Messiah*, the “anointedone”, would be *cut off*, or in other words, killed. This event happened \_\_\_\_\_\_\_ days after Christ’s triumphal entry into Jerusalem on Palm Sunday.
	4. Also, *Messiah will ...have nothing*. When Christ died, He had nothing. Having been \_\_\_\_\_\_\_\_\_\_\_\_\_\_ by His own people, he was now a king with no crown, no throne, no nation, and no rule. It was NOT like Israel was defending Him when He would die!
		1. The ***second*** significant event that would follow the sixty-ninth week was a prophesied \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Jerusalem and its temple. Inside this statement, we find twoprophecies, a near and a far.
			1. In the nearfuture, *the people...will destroy the city and the sanctuary*. Gabriel prophesied that in the near future, people would destroy Jerusalem. Who are the “people” referred to?
			2. *“The people”* refers to the fourth, or \_\_\_\_\_\_\_\_\_\_\_\_, empire. History teaches us this fact, because *the people*who destroyed the city and the sanctuary were the Romans. This happened in 70 AD.
			3. The far prophecy is “couched” within the first. The phrase *of the prince who is to come* lets us know that in the farfuture a prince will come from these \_\_\_\_\_\_\_\_\_\_\_\_\_\_. Who is the “prince” referred to?
			4. The prophesied \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is *...the prince**who is to come*. This prophecy also makes it clear that the Antichrist will pertain to the Roman, or fourth, Empire.
			5. Remember from Daniel seven we know that the little hornwill rise in the \_\_\_\_\_\_\_\_\_\_\_\_ stage of the fourth empire, a strong indication that *the prince who is to come* is the Antichrist. (Daniel 7:8)
		2. The ***third*** significant event will be \_\_\_\_\_\_\_\_\_\_\_\_\_\_. This ongoing event will be wars and determined (by God) desolations that will affect Israel.
			1. The interval between Christ’s triumphal entry into Jerusalem and Daniel’s seventieth week of seven years will be filled with some occasional \_\_\_\_\_\_\_\_\_\_\_\_\_ (Jerusalem empty and in ruin) but with ongoing wars. Matthew 24:6
			2. Although it is clear from scripture that the seventh week of sevens will be the worst time period in earth’s history, trumping all genocides Israel has ever faced up until then, the statement even to the end makes clear that wars and desolations would be \_\_\_\_\_\_\_\_\_\_\_\_\_\_from the end of the sixty-ninth week until the end of the Tribulation. Matthew 24:21-22
			3. We know from history the following is true:
34. The land of Israel faced warsfrom 70 AD until 1291, when the Crusades ended.
35. Jerusalem and Palestine languished under Muslim rule from 1291 until 1920, at which time it came under British control. Then in 1947 when Israel gained its independence.
36. 1947-1949: Israel’s War of Independence.
37. 1956: Israel fought the SuezCrisis.
38. 1967: Israel fought the SixDay War.
39. 1967: Israel fought the War of Attrition.
40. 1973: Israel fought the Yom KippurWar.
41. 1973 – Present: Israel is constantly involved in skirmishes with neighboring countries, the Palestinians, and various terroristorganizations.
42. Daniel 9:27 – “Then he shall confirm a covenant with many for one week;” - Here we can pinpoint the \_\_\_\_\_\_\_\_\_\_\_ of the seventieth seven, the final week of Daniel.
	1. “He”refers back to *the prince who is to come*, also known as the little horn of Daniel seven (Dan. 7:20), the Antichrist (1 John 2:18), the man of lawlessness (2 Thess. 2:3), and the Beast (Rev. 13:4). Before the ink is \_\_\_\_\_\_\_ on this covenant, the Tribulation (or the final seven years) will have begun.
	2. In some way, the Antichrist will have to have gained political \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_and authority in order to sign this covenant with Israel.
	3. The ones who receive the covenant are *the many*, speaking of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_of Israel. This covenant is supposed to last *for one week* or seven years.
	4. This future covenant, made with Israel’s majority, starts the clock ticking for the \_\_\_\_\_\_\_\_\_\_\_week of seven years of Israel’s discipline, as declared by Gabriel.
43. Additionally, Gabriel reveals to Daniel that the Antichrist will NOT \_\_\_\_\_\_\_\_\_ the covenant with Israel. In the middle of the week (i.e., 3 ½ years into the covenant) “he shall bring an end to sacrifice and offering.”
	1. For the Antichrist to “bring an end to sacrifice and offering,” there will of necessity need to be a \_\_\_\_\_\_\_\_\_\_\_\_\_ and temple worship; therefore, the temple will have to have been reconstructed sometime beforethe mid-point of the Tribulation. Revelation 11:1-2
	2. Unfortunately, at this time in history, Israel will be in a state of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and will simply be going through the motions of religion. These sacrifices will be pure religious pageantry anyways.
	3. “And on the wing of abominations shall be one who makes desolate,” - The Antichrist will breakthe covenant and introduce something into the temple that will \_\_\_\_\_\_\_\_ all religious activities. Persecution against the Jews will immediately breakout. Daniel 7:25, 12:7; Matthew 24:15-28
		1. We learn from (Revelation 13:4-8,14-15; 2 Thessalonians 2:3-4), that this most likely refers to a \_\_\_\_\_\_\_\_\_\_\_\_\_ of the Antichrist housed in the temple. This imagewill cause Israel to abandon the temple, and the Antichrist will demand worship of him alone at this time.
		2. Satan’s anger will motivate the Antichrist to escalate his \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_of the Jews. Those who understand this prophecy at that time should flee the city quickly. Matthew 24:15- 21, Revelation 12:13-17
	4. The one who made the temple desolateis the Antichrist. This verse verifies that he will be terminated. This is fulfilled in Revelation 19:19-20.
	5. This means that the Antichrist’s reign of terror will endsimultaneously with the \_\_\_\_\_\_\_ of the prophesied seventieth week.

***Closing Observations from Daniel Nine***

1. God has a future for Israel \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_to the church.
2. Israel rejected its Messiah and King, Jesus Christ. God designed the final seven years of Israel’s discipline to get Israel ready for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_in King Jesus. Matthew 23:37-39
3. Finally, as a nation, Israel will come to believe in Jesus Christ the Messiah. The \_\_\_\_\_\_ purposes in Daniel 9:24 will be accomplished. Jeremiah 33:14-18, Romans 11:26